MINUTES

UTAH UBCC EDUCATION ADVISORY COMMITTEE MEETING

September 18, 2007

Room 474, Fourth Floor – 1:00 p.m. Heber Wells Building Salt Lake City, UT 84111

CONVENED: 12:59 p.m. **ADJOURNED:** 2:24 p.m.

Bureau Manager: Dan S. Jones **Board Secretary:** Sally A. Stewart

Division Director: F. David Stanley, excused

Board Members Present: Mike Blackham, Chairperson

Paul James Paul Bauer Paul Hayward

Enzo Calfa, Licensing Board Liaison

Board Members Absent: Richard Butz, excused

Ross Ford, excused Bill D. Bell, excused

Scott Marsell, Licensing Board Liaison, excused

Guests: Jason Van Ausdal, Utah Chapter IAEI

Carl Pratt, Utah Chapter IAEI Terry Palmer, Utah Chapter ICC

Chad Nay, Iron County

Justin Wiley, ICC, Government Relations

TOPICS FOR DISCUSSION

MINUTES: A motion was made by Paul James to approve the minutes

from August 21st, 2007. It was seconded by Paul Bauer. The

motion passed unanimously.

BUDGET REPORT The budget report was presented and reviewed by the

Committee. The currently available Budget information for Fiscal Year 2007-2008 was also presented. It was noted that

Page 2 of 3 Minutes UBCC Education Advisory Committee September 18th, 2007

the information was for end of July 2007, August 2007, and through September 17th, 2007. Questions concerning the budgeted amounts and the quarterly revenues were asked and answered.

BUDGET REVIEW AND FUNDING APPLICATION PRESENTATION FOR FY 2007-2008

Utah Chapter IAEI

This application was presented by Jason Van Ausdal on behalf of the Utah Chapter IAEI regarding their Request for funding in the amount of \$16,400.00 for events to be held November 13th, 2007; November 14th, 2007; January 15th, 2008 and January 16th, 2008. It was noted for the Committee that these classes were part of the Tentative Budget request approved by the Committee. Paul Hayward moved that the Committee approve the applications in the amount of \$16,400.00 for the requested events. Paul James seconded the motion. The motion was passed unanimously.

Utah Chapter ICC

This application was presented for consideration waiving the 15 day time limitation as it had been submitted September 12th, 2007 for an event to be held October 10th and 11th, 2007. Following discussion of the circumstances of the placement of this item on the Agenda, a motion was made by Paul Hayward that the application be considered for budget review and funding grant approval. The motion was seconded by Paul James. The motion to consider the application passed unanimously.

The application was then presented by Terry Palmer on behalf of the Utah Chapter ICC for funding in the amount of \$4,100.00. The event is to be held on October 10th and 11th, 2007. Following the discussion, a motion was made by Paul Bauer to approve funding for the event. Paul James seconded the motion. It passed unanimously.

The Proposed Rules for administration of the building code education fund were discussed. Several changes were recommended by the Committee. After discussion, a motion was made by Paul James that the Proposed Rules, as modified, be approved and forwarded to the Uniform Building Code Commission for their review and discussion. The motion was seconded by Paul Bauer. The motion passed unanimously.

DISCUSSION OF PROPOSED RULES FOR ADMINISTRATION OF BUILDING CODE TRAINING FUND

The next Committee meeting has been scheduled for Tuesday,

Page 3 of 3 Minutes UBCC Education Advisory Committee September 18th, 2007

October 16th, 2007, at 1:00 p.m. in room 474 (on the fourth floor) of the Heber M. Wells Building, Salt Lake City, Utah.

NEXT MEETING

Adjourned at 2:24 p.m. (no motion required)

ADJOURN

Note: These minutes are not intended to be a verbatim transcript but are intended to record the significant features of the business conducted in this meeting. Discussed items are not necessarily shown in the chronological order they occurred.

10-16-2007 (ss) Mike Blackham

Date Approved Chairperson, UBCC Education Advisory Committee

10-16-2007 (ss) Dan S. Jones

Date Approved Bureau Manager, Division of Occupational & Professional

Licensing